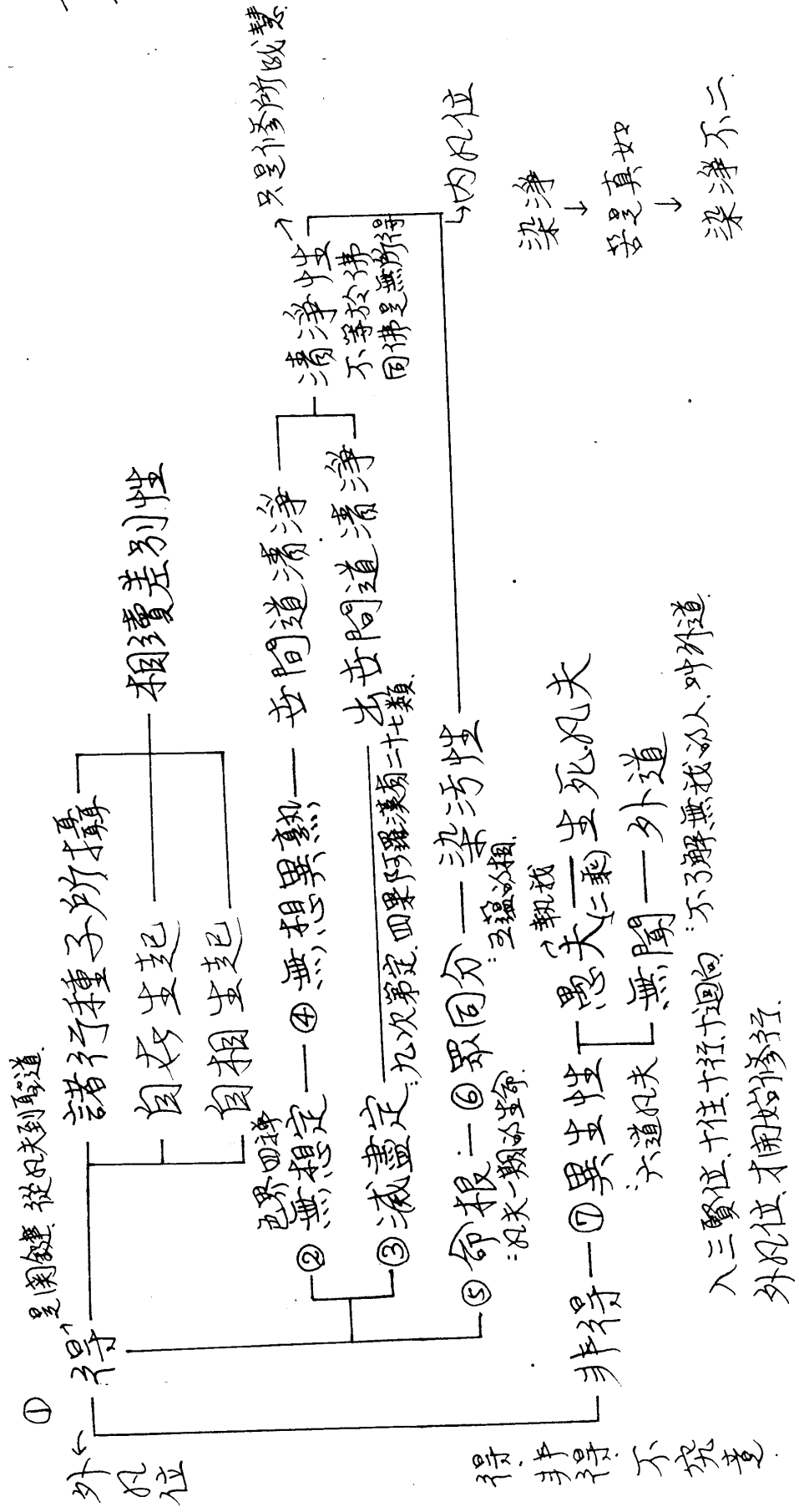


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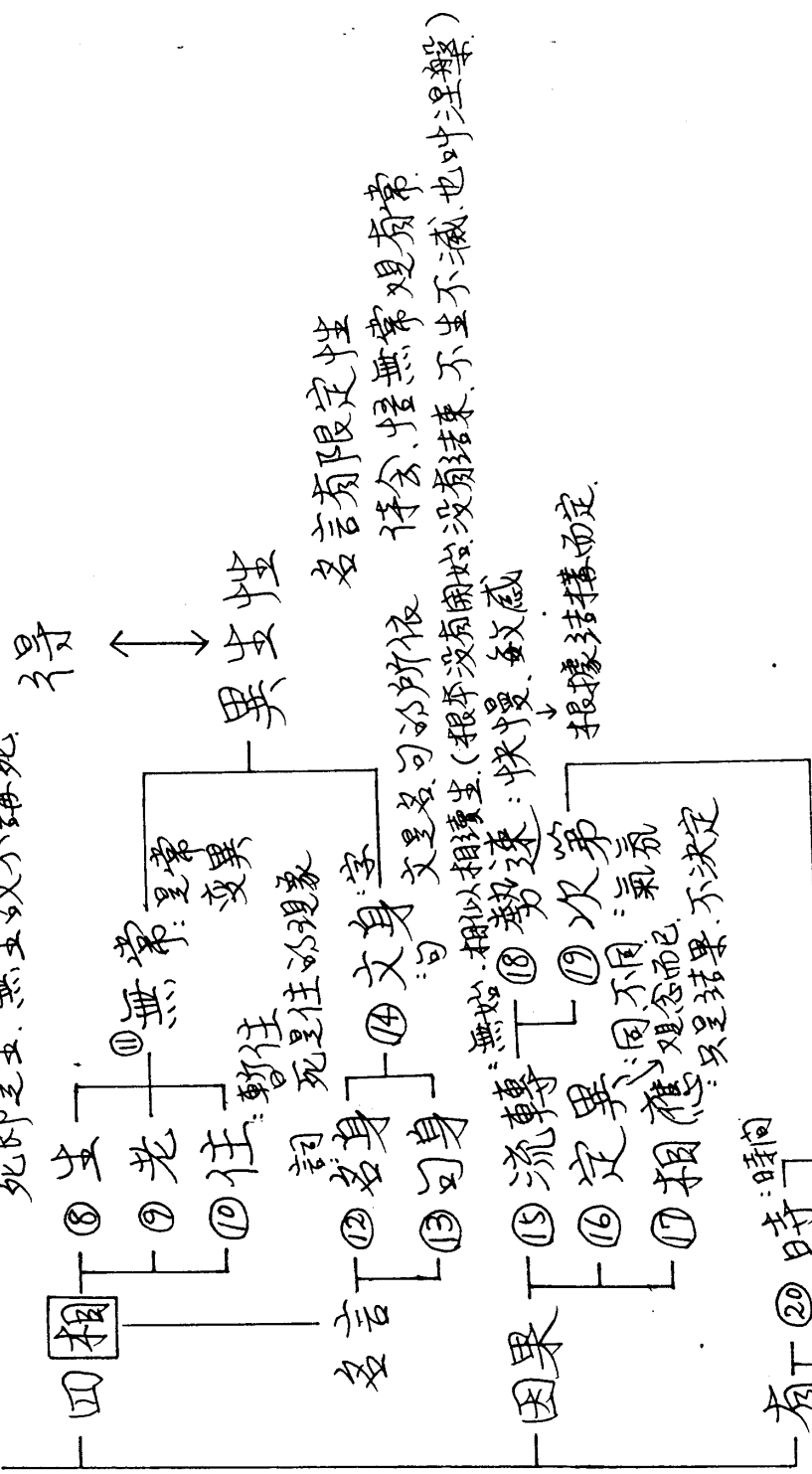


十二因缘又叫暂住相. 因暂住对有.

为也是实相不是染污的. 其真如不二. 有看到大悲大悲.

刹那无住. 暂住有相.

死即是生. 无生故不讲死.



因緣法非因果